



COMMISSIONERS' AGENDA

MARCH 23, 2026

8:30	Bills
8:45	
9:00	Hearing for sale of land East Industrial
9:15	Shelby Martin – Wellness Center
9:30	Tony Martin – Public Works
9:45	
10:00	

County Discussion / Reminders:

- ❖ **Auditors' fieldwork – March 25-26**